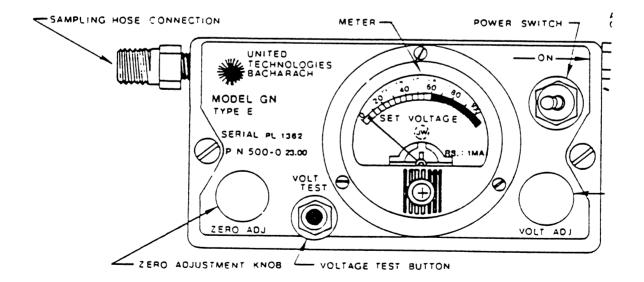
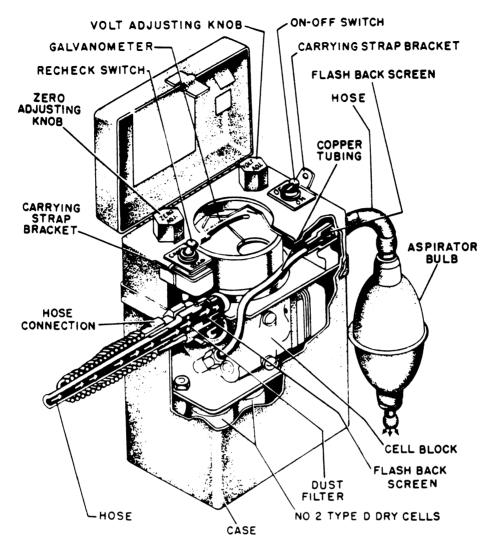


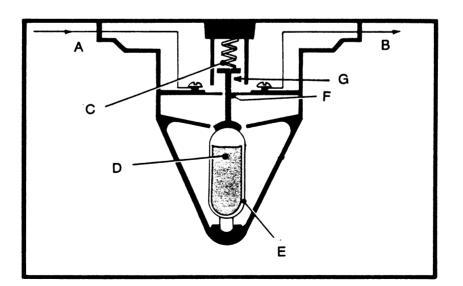
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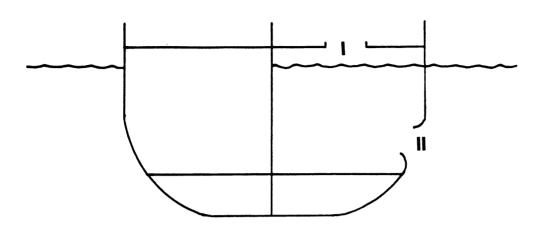


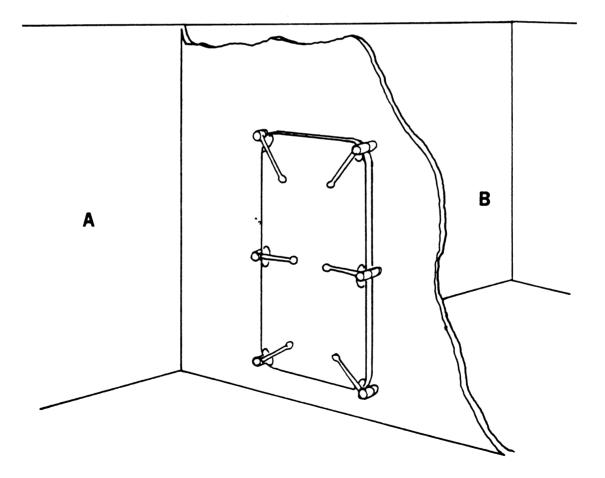
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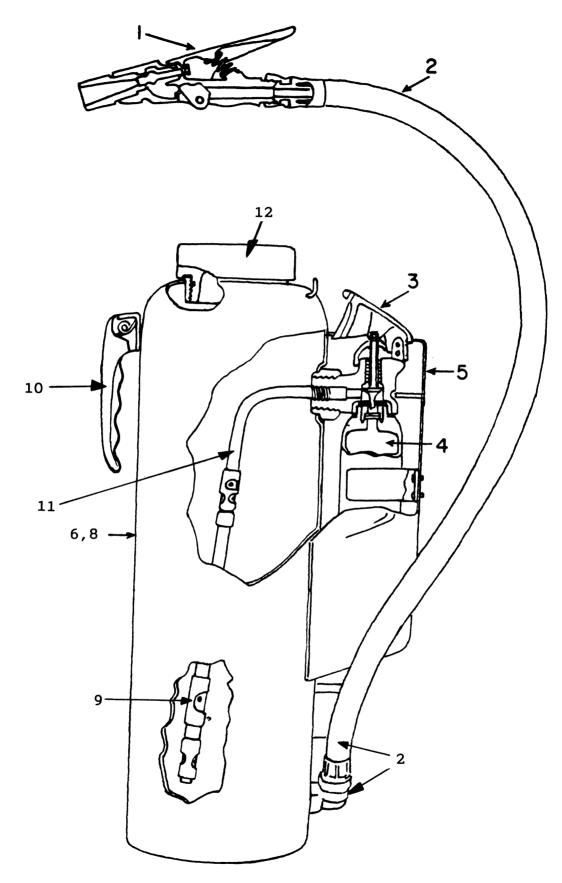
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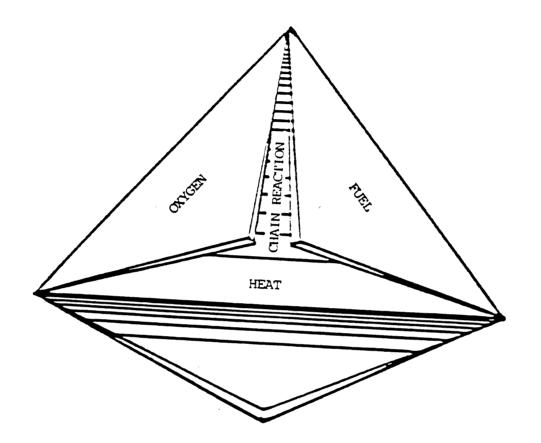




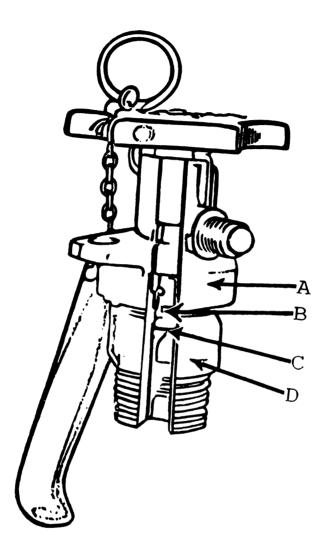


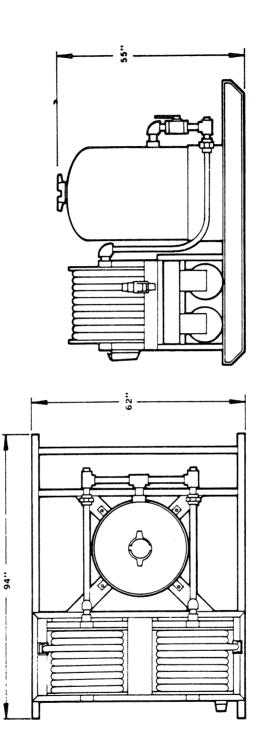


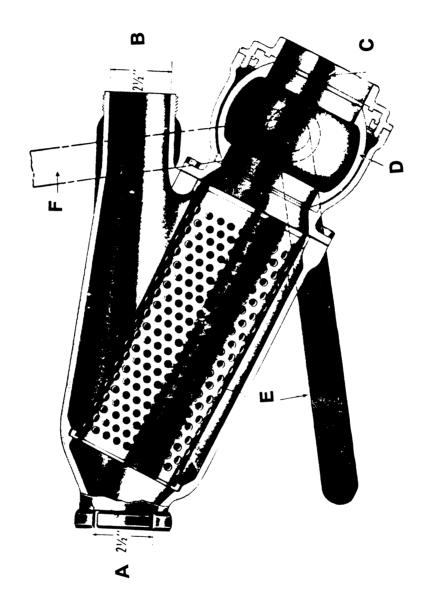


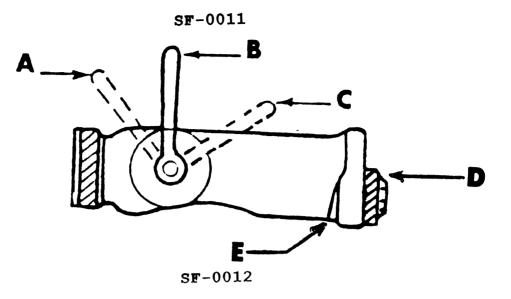




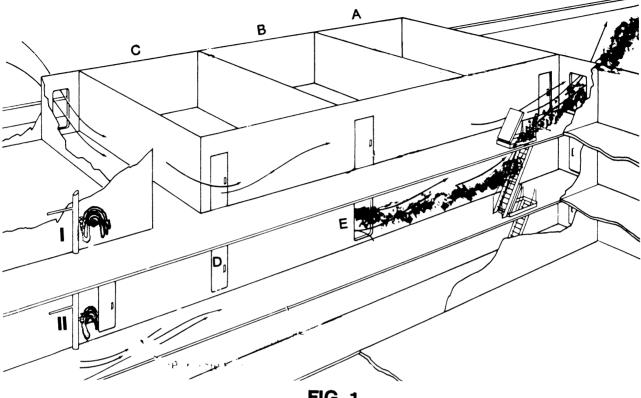




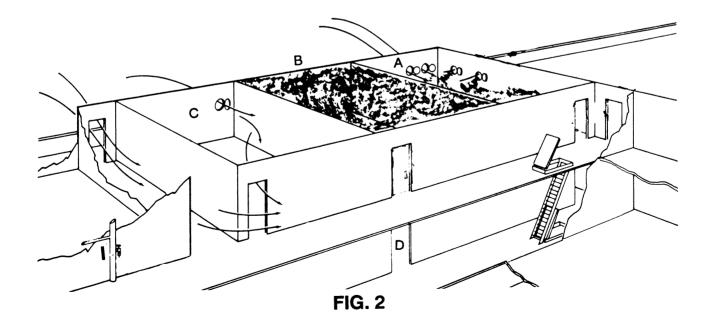




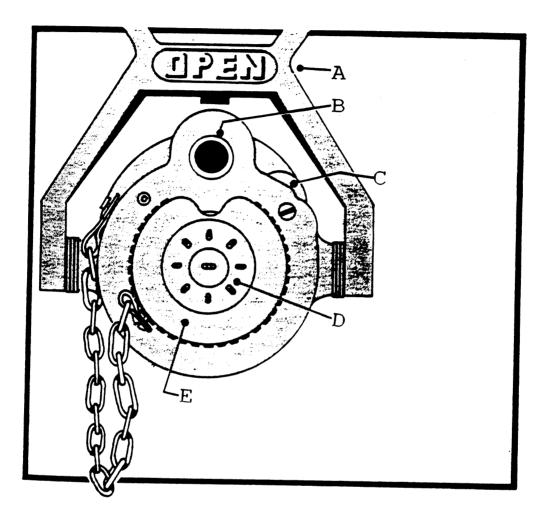


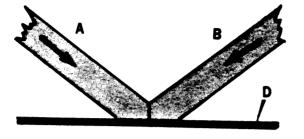




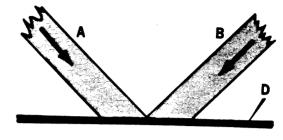


|   | LINDER<br>RIAL NO. | TARE<br>WEIGHT | GROSS<br>WEIGHT | DATE   | INSPECTOR     |
|---|--------------------|----------------|-----------------|--------|---------------|
| 1 | 101                | 175            | 275             | 5-5-81 | J.P.          |
|   | 102                | 174            | 269             | 5-5-81 | g.l.          |
|   | 103                | 176            | 264             | 5-5-81 | Q.P.          |
|   | 104                | 176            | 268             | 5.5.81 | g.P.          |
|   | 105                | 176            | 275             | 5-5-81 | Q. I.         |
|   | 106                | 174            | 265             | 5-5-81 | Q.P.          |
|   | 107                | 175            | 272             | 5-5-81 | 9. <i>P</i> . |
|   | 108                | 176            | 265             | 5-5-81 | Q. <i>P</i> . |
|   | 109                | 174            | 271             | 5-5-81 | g.P.          |
|   | 110                | 175            | 272             | 5-5-81 | 9. <i>P</i> . |

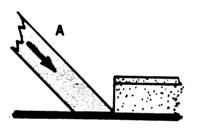




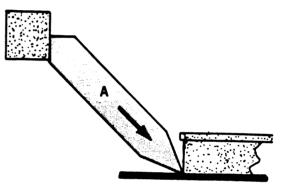
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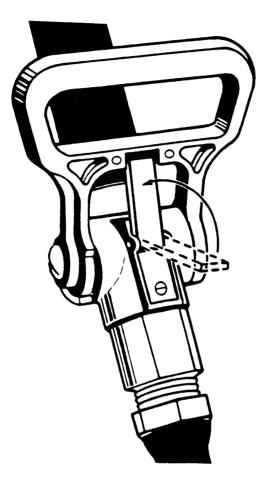
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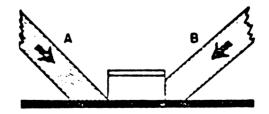




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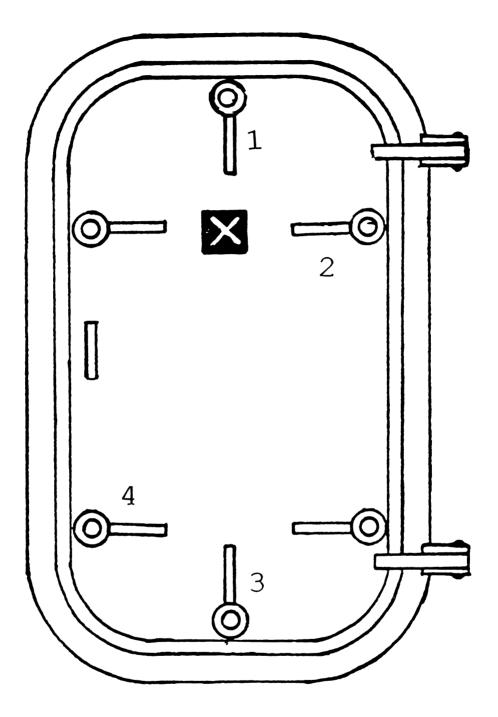


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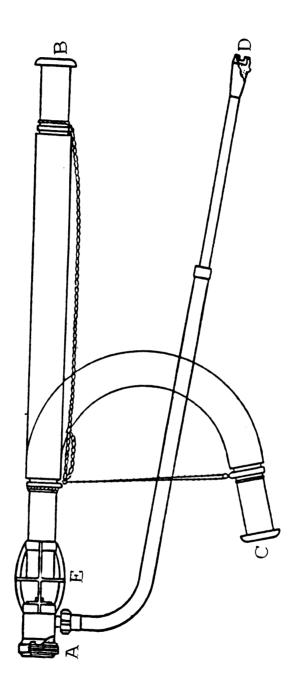
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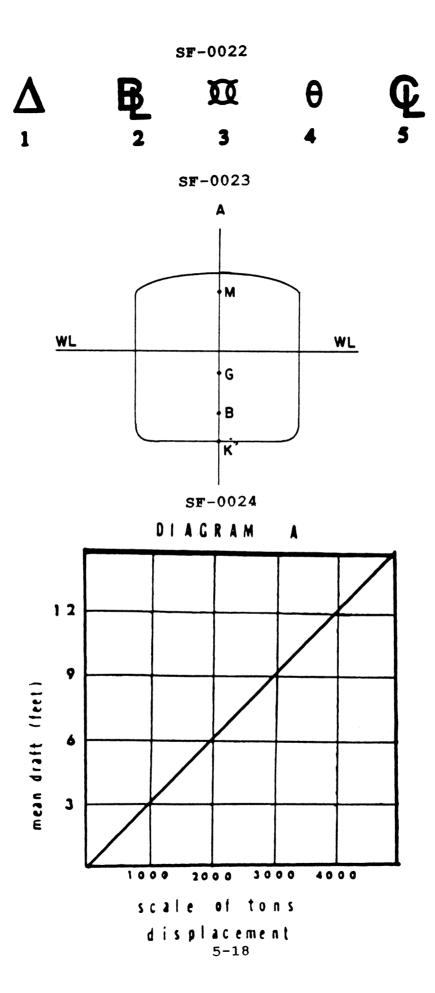
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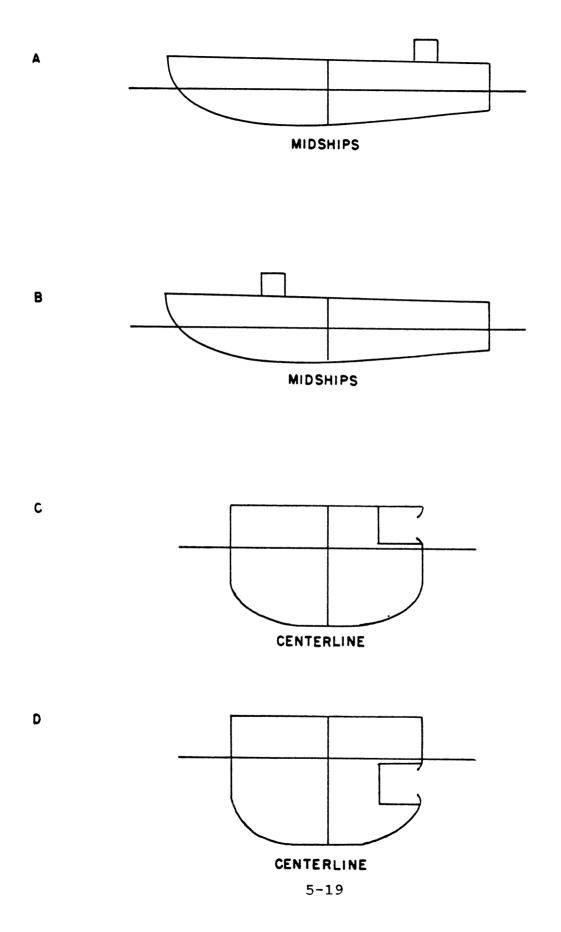


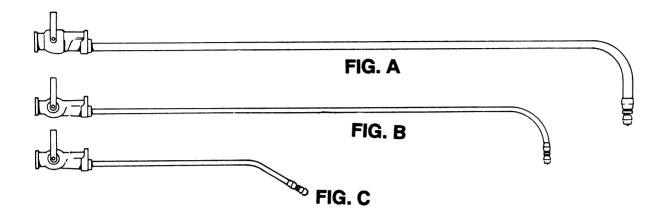
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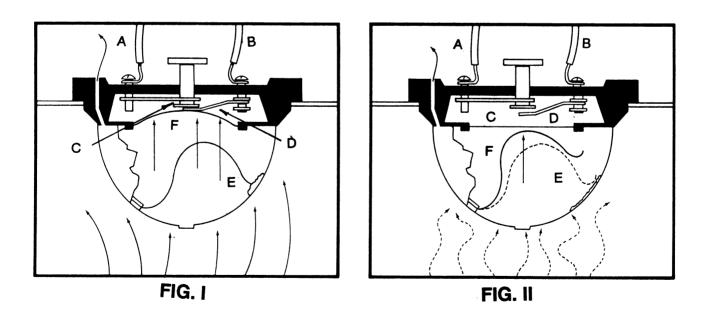
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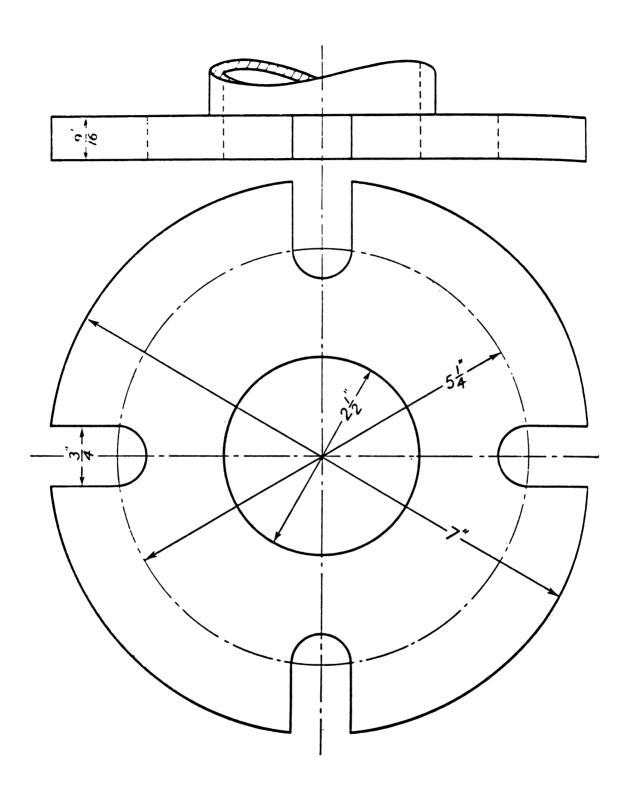






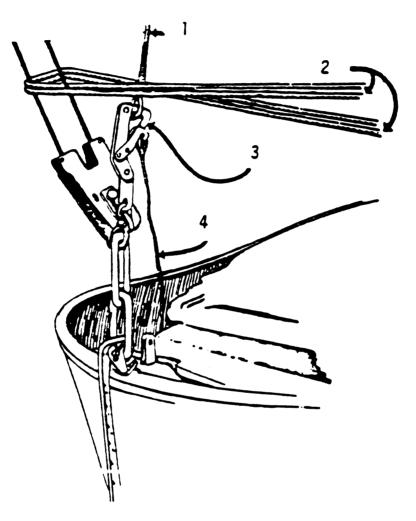




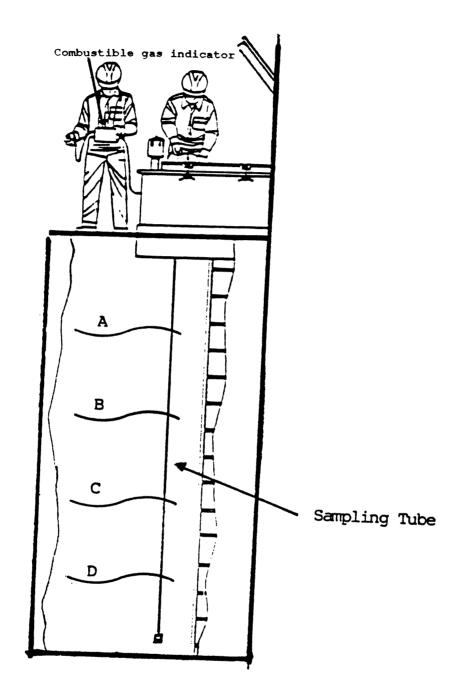


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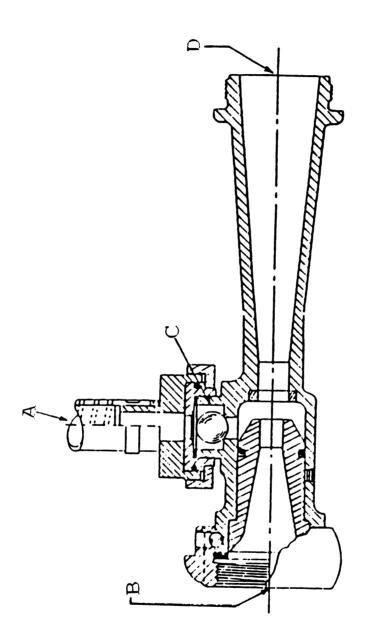




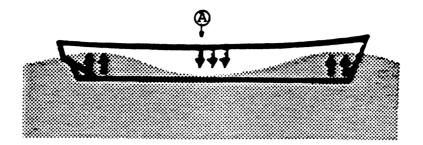
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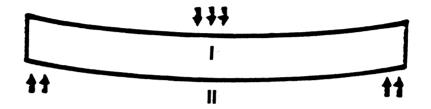


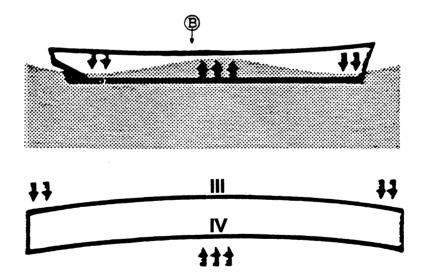




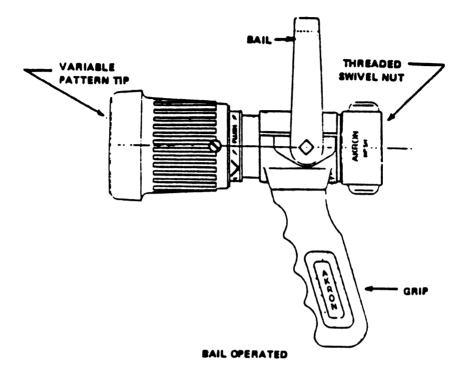












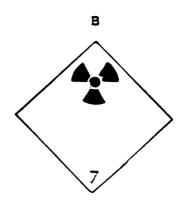
FLOW OF WATER THROUGH HOLES

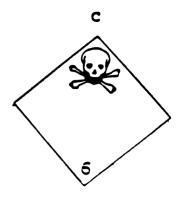
| HOLE              | HEAD OF WATER IN FEET |       |       |       |       |       |       |       |       |       |       |        |                    |
|-------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------------------|
| DIA. IN<br>INCHES | 2                     | 4     | 6     | 8     | 10    | 12    | 14    | 16    | 18    | 20    | 24    | 28     | 32                 |
| 1                 | 28                    | 40    | 49    | 56    | 63    | 69    | 74    | 79    | 84    | 89    | 97    | 105    | 112                |
| 2                 | 111                   | 157   | 192   | 222   | 248   | 272   | 294   | 314   | 333   | 351   | 384   | 415    | 444                |
| 3                 | 250                   | 354   | 433   | 500   | 559   | 612   | 661   | 707   | 750   | 790   | 866   | 935    | 1000               |
| 4                 | 445                   | 629   | 770   | 889   | 994   | 1089  | 1176  | 1257  | 1333  | 1405  | 1540  | 1663   | 1778               |
| 5                 | 695                   | 982   | 1203  | 1389  | 1553  | 1701  | 1837  | 1964  | 2083  | 2196  | 2406  | 2598   | 2778               |
| 6                 | 1000                  | 1414  | 1732  | 2000  | 2236  | 2449  | 2646  | 2828  | 3000  | 3162  | 3464  | 3741   | 4000               |
| 7                 | 1361                  | 1925  | 2357  | 2722  | 3043  | 3333  | 3601  | 3849  | 4083  | 4303  | 4714  | 5092   | 5444               |
| 8                 | 1777                  | 2514  | 3078  | 3555  | 3974  | 4354  | 4702  | 5027  | 5332  | 5620  | 6157  | 6650   | 7109               |
| 9                 | 2249                  | 3181  | 3896  | 4499  | 5030  | 5510  | 5951  | 6362  | 6748  | 7113  | 7792  | 8416   | 8997               |
| 10                | 2777                  | 3927  | 4809  | 5553  | 6209  | 6802  | 7347  | 7854  | 8330  | 8781  | 9619  | 10390  | 11107              |
| 11                | 3360                  | 4752  | 5820  | 6720  | 7514  | 8231  | 8890  | 9504  | 10080 | 10626 | 11640 | 12573  | 13441              |
| 12                | 4000                  | 5655  | 6926  | 7997  | 8941  | 9795  | 10579 | 11310 | 11996 | 12645 | 13852 | 14961  | 15995              |
| 13                | 4693                  | 6637  | 8129  | 9386  | 10494 | 11496 | 12417 | 13274 | 14079 | 14841 | 16257 | 17560  | 18772              |
| 14                | 5443                  | 7697  | 9426  | 10885 | 12170 | 13331 | 14400 | 15394 | 16327 | 17210 | 18853 | 20364  | 21770              |
| 15                | 6246                  | 8834  | 10820 | 12494 | 13969 | 15302 | 16528 | 17667 | 18740 | 19754 | 21640 | 23374  | 24988              |
| 16                | 7106                  | 10051 | 12310 | 14214 | 15892 | 17409 | 18804 | 20102 | 21322 | 22475 | 24620 | 26593  | 28429              |
| 17                | 8024                  | 11347 | 13897 | 16047 | 17942 | 19654 | 21229 | 22694 | 24071 | 25373 | 27795 | 30022  | 32095              |
| 18                | 8996                  | 12722 | 15582 | 17992 | 20116 | 22035 | 23802 | 25445 | 26988 | 28448 | 31164 | 33660  | 35985              |
| 19                | 10024                 | 14177 | 17363 | 20049 | 22416 | 24555 | 26523 | 28354 | 30073 | 31700 | 34726 | 37408  | 40098              |
| 20                | 11110                 | 15710 | 19241 | 22218 | 24840 | 27211 | 29392 | 31421 | 33326 | 35129 | 38483 | 41566  | 44436              |
| 21                | 12244                 | 17316 | 21208 | 24488 | 27379 | 29992 | 32396 | 34632 | 36732 | 38719 | 42416 | 45814  | 48977              |
| 22                | 13439                 | 19008 | 23280 | 26881 | 30054 | 32923 | 35561 | 38016 | 40322 | 42503 | 46560 | 50290  | 53763              |
| 23                | 14688                 | 20772 | 25441 | 29376 | 32844 | 35978 | 38861 | 41544 | 44064 | 46447 | 50881 | 54958  | 58753              |
| 24                | 15995                 | 22622 | 27707 | 31993 | 35769 | 39183 | 42323 | 45245 | 47989 | 50585 | 55414 | 59853  | 63986              |
| 25                | 17356                 | 24545 | 30061 | 34711 | 38809 | 42513 | 45920 | 49090 | 52067 | 54883 | 60122 | 64939  | 69424              |
| 26                | 18770                 | 26546 | 32513 | 37542 | 41974 | 45980 | 49664 | 53093 | 56313 | 59359 | 65025 | 70235  | 75085              |
| 27                | 20242                 | 28627 | 35061 | 40485 | 45264 | 49584 | 53557 | 57254 | 60727 | 64012 | 70122 | 75740  | 80 <del>9</del> 71 |
| 28                | 21770                 | 30787 | 37707 | 43539 | 48679 | 53325 | 57598 | 61574 | 65309 | 68842 | 75413 | 81455  | 87080              |
| 29                | 23353                 | 33026 | 40449 | 46706 | 52220 | 57203 | 61787 | 66053 | 70059 | 73849 | 80898 | 87380  | 93414              |
| 30                | 24992                 | 35345 | 43289 | 49985 | 55885 | 61219 | 66125 | 70690 | 74977 | 79033 | 86577 | 93514  | 99971              |
| 31                | 26683                 | 37735 | 46216 | 53365 | 59665 | 65359 | 70597 | 75470 | 80048 | 84378 | 92432 | 99838  | 106732             |
| 32                | 28434                 | 40212 | 49250 | 56868 | 63581 | 69649 | 75231 | 80424 | 85302 | 89916 | 98499 | 106391 | 113738             |

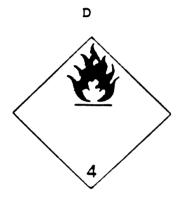
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This document, and much more, is available for download at Martin's Marine Engineering Page - www.dieselduck.net

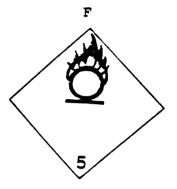


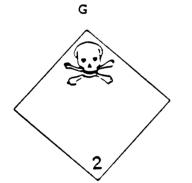


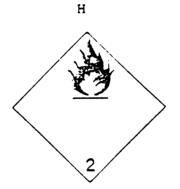


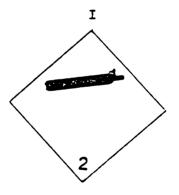


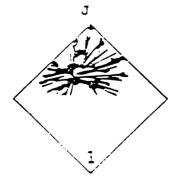






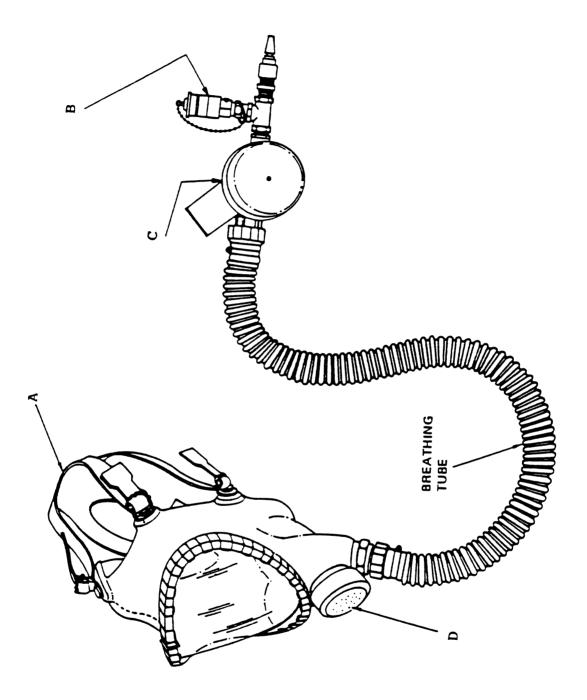


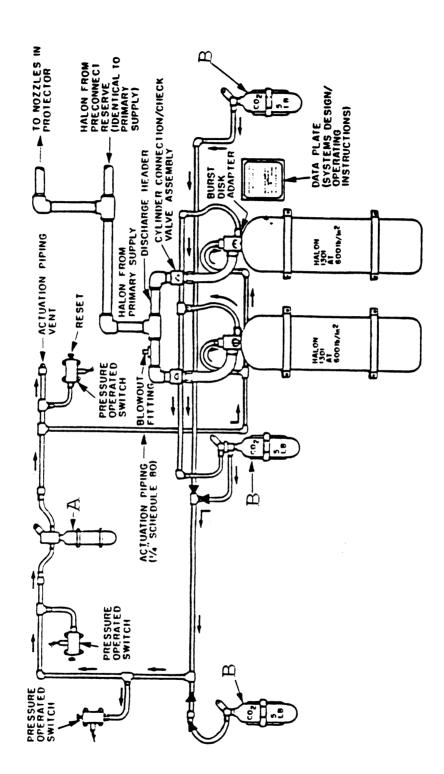




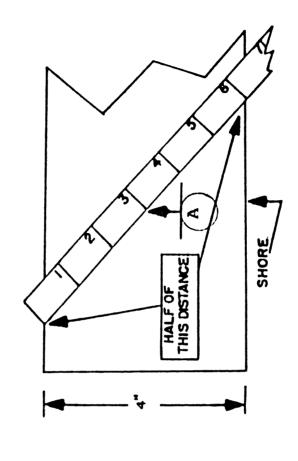




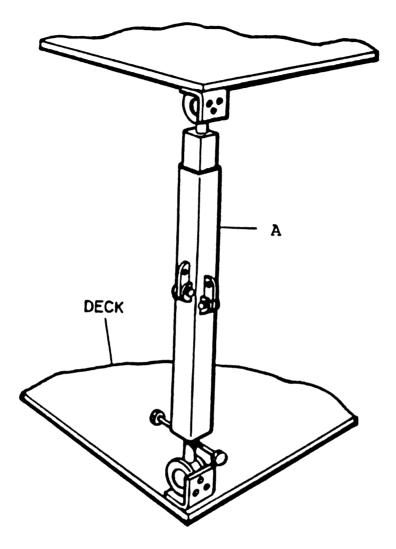




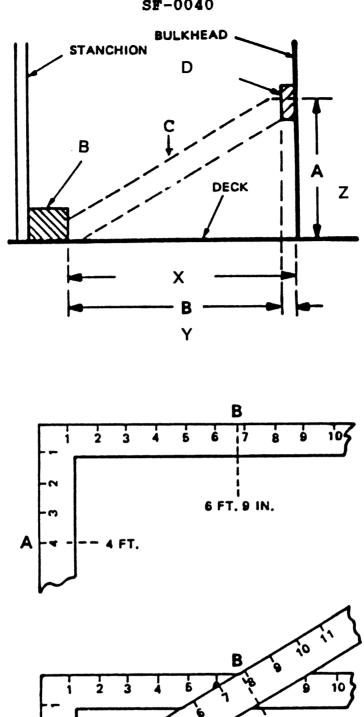
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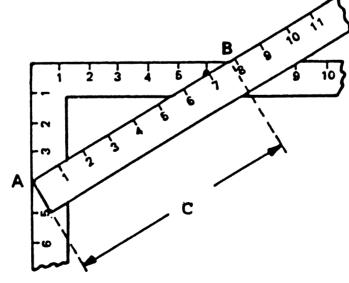


| MEASUREMENT ON<br>CARPENTER'S SQUARE | 5/16 inch<br>3/8 inch<br>7/16 inch<br>1/2 inch<br>9/16 inch<br>5/8 inch<br>11/16 inch<br>13/16 inch<br>13/16 inch<br>13/16 inch<br>13/16 inch<br>13/16 inch                              |  |
|--------------------------------------|--|--|
| ACTUAL RULE<br>MEASUREMENT           | <b>3-3/4 inches<br/>4-1/2 inches<br/>5-1/2 inches<br/>6-3/4 inches<br/>7-1/2 inches<br/>8-1/4 inches<br/>9 inches<br/>9-3/4 inches<br/>10-1/2 inches<br/>11-1/2 inches<br/>12 inches</b> |  |









#### SF-0041-A Page 1 of a two page illustration

| raye I OI a LWO   | page III  | usciacio         |  |                                       |  |  |  |
|---|---|------------------|--|---------------------------------------|--|--|--|
| Material Safety Data Sheet<br>May be used to comply with<br>OSHA's Hazard Communication Standard,<br>29 CFR 1910.1200. Standard must be<br>consulted for specific requirements. | U.S. Department of Labor<br>Occupational Safety and Health Administration<br>(Non-Mandatory Form)<br>Form Approved<br>OMB No. 1218-0072 |                  |  |                                       |  |  |  |
| IDENTITY (As Used on Label and List)<br>Gasoline Note: Blank spaces are not permitted, if any term is not<br>information is available, the space must be marked                 |   |                  |  |                                       |  |  |  |
| Section I   |   |                  |  |                                       |  |  |  |
| Manufacturer's Name<br>Some Oil Company   | Emergency Telephone Number<br>914-555-3400 X214   |                  |  |                                       |  |  |  |
| Address (Number Street City, State, and ZIP Code)<br>100 Industrial Drive   | Telephone Number for information<br>914-555-3400 X570   |                  |  |                                       |  |  |  |
| Some City, TX 99999   | Date Prepared November 20, 1987   |                  |  |                                       |  |  |  |
|   | Signature of Pre  | parer (optional) |  |                                       |  |  |  |
| Section II - Hazardous Ingredients/Identity Information   |   | *****            |  |                                       |  |  |  |
| Hazardous Components (Specific Chemical Identity; Common Name(s))   | OSHA PEL  | ACGIH TLV        | Other Limits<br>Recommended            |                                       |  |  |  |
| Blend of Carbon 6 - Carbon 10   |   | 900 mg/m3        | ************************************** |                                       |  |  |  |
| Alipatic/parafinic hydrocarbons   |   |                  |  |                                       |  |  |  |
| BENZENE   | 1   | 10               | 0 9 2 0                                | · · · · · · · · · · · · · · · · · · · |  |  |  |

| BENZENE                   | l ppm   | 10 ppm      | 0.8-2.0                          |
|---------------------------|---------|-------------|----------------------------------|
| Organic Lead Compounds    |         |             | varies                           |
| Toluene                   | 200 ppm | 100 ppm     |                                  |
| Xylene                    | 100 ppm | 100 ppm     |                                  |
| Unleaded premium gasoline |         | 300 ppm/500 | ppm Short term<br>exposure limit |
|                           |         |             | exposure rimi                    |

| Boiling Point  | 90-410°F                         | Specific Gravity (H <sub>2</sub> O = 1)             |                            | 0.72-0.76        |
|--|----------------------------------|---|----------------------------|------------------|
| Vapor Pressure (mm: Hg.)   | 400                              | Melting Point                                       |                            | N/A              |
| Vapor Density (AIR = 1)  | 3-4                              | Evaporation Rate<br>(Butyl Acetate = 1)             |                            | 1                |
| Solubility in Water  |                                  |   |                            |                  |
| Insoluble  |                                  |   |                            |                  |
| Appearance and Odor  |                                  |   |                            |                  |
| Pink liquid, aromatic odor   |                                  |   |                            |                  |
| Section IV - Fire and Explosion H  | lazard Data                      |   |                            |                  |
|  |                                  |   |                            |                  |
|  |                                  | Flammable Limits                                    | LEL                        | UEL              |
| Flash Point (Method Used)<br>40°F (tag closed)   |                                  |   | 1.4                        | 7.6              |
| Flash Point (Method Used)<br>40°F (tag closed)<br>Extinguishing Media Dry chemica<br>can be reignited on surface | e of water).                     | e, Foam, water fog (prod                            | 1.4<br>Nuct will           | 7.6<br>float and |
| Flash Point (Method Used)<br>40°F (tag closed)<br>Extinguishing Media Dry chemica                                | e of water).<br>storage drums wi | e, Foam, water fog (prod<br>th water mist. Evacuate | 1.4<br>Auct will area. Pre | 7.6<br>float and |

OSHA 174. Sept. 1985

Gasoline

### SF-0041-B Page 2 of a two page illustration

| Section V -                  | <b>Reactivity Data</b>                |             |  |                                       |   |
|------------------------------|---------------------------------------|-------------|--|---------------------------------------|---|
| Stability                    | Unstable                              |             | Conditions to Avoid<br>Prevent vapor accumula            |                                       |   |
|                              | Stable                                | 1           |  |                                       |   |
|                              |                                       | X           | Heat, open flame, span                                   | rks and strong of                     | Kidizing agents.                                |
| Oxidizers,                   | Materials to Avoid)<br>acids, base    | s           |  |                                       |   |
| Hazardous Decor              | mposition or Byprodu                  | cts         |  | ified exercise con                    | - aunda   |
| Hazardous                    | May Occur                             |             | oxide and other unident:<br>Conditions to Avoid          | filed organic con                     | ipoulius.                                       |
| Polymenzation                |                                       | ļ           |  |                                       |   |
|                              | Will Not Occur                        | X           |  |                                       |   |
| Section VI -                 | Health Hazard                         | Data        |  |                                       |   |
| Route(s) of Entry            | : inna                                | ation?      | Skin?  |                                       | ingestion?                                      |
| Health Hazards (             | Acute and Chronic)                    | ACU<br>ACU  | YES<br>TE: Irritation of eyes<br>armful or fatal, if swa | nose and throat                       | YES<br>t. May cause "drunkenes:                 |
| CHRONIC:                     | Vomiting, di                          | arrh        | ea, insomnia, headache,<br>nd leukemia may be caus       | dizziness, anem:<br>ed by Benzene com | ia, muscle and nerve<br>ntent. Gasoline contain |
| more than                    | 0.1% Benzene                          | mus         | t be labeled warning of                                  | the Benzene tox:                      | icity. Prolonged or                             |
| Carcinogenicity:             | SKIN CONTACT<br>NTP                   |             | es dermatitis.<br>IARC Mon                               | ographs?                              | OSHA Requisted?                                 |
|                              |                                       |             | nzene 0.1%) YES (Be                                      | enzene C.1%)                          | YES (Benzene 0.1%)                              |
|                              |                                       |             |  |                                       |   |
| Signs and Symp               | toms of Exposure                      |             |  | a diarrhaa inc                        | omnia beadache                                  |
|                              | dizziness.                            | se,         | throat, nausea, vomiting                                 | g, utattiea, tiist                    | omilia, neadache,                               |
| Medical Conditio             |                                       |             |  | <del></del>                           |   |
|                              | reted by Exposure                     | Ner         | ve disease; eye, skin a                                  | nd respiratory d                      | isorders; impaired                              |
| liver or h                   | cidney functi                         |             |  |                                       |   |
| Emergency and                | First Aid Procedures                  | R           | emove overcome victim f<br>ttention. If skin and         | rom the exposure                      | . Begin artificial<br>d flush with water        |
| immediate.                   | ly and for at                         | lea         | st 15 minutes. Ingesti                                   | on - do not indu                      | ce vomiting.                                    |
|                              | -                                     |             |  |                                       |   |
|                              |                                       |             | e Handling and Use                                       |                                       | spills with absorbent                           |
| material.                    | en in Case Material<br>Eliminate a    | ill i       | gnition sources. Remov                                   | e leaking contai:                     | ners to detached area.                          |
| Runoff ma                    | v create fire                         | OT          | explosion hazard in sew<br>gency personnel.              | er system. For i                      | major spills, get up-                           |
| wind and i                   | lotiiv local                          | emer        | gency personner.   |                                       |   |
| Waste Disposal               | Method                                |             |  |                                       |   |
|                              | cinerated. H                          | Produ       | ct recovery or recyclin                                  | g recommended.                        | Absorbent should be                             |
| disposed (                   | of and as an                          | igni        | table hazardous waste.                                   |                                       |   |
| Precautions to B             | e Taken in Handling                   | and St      | onng Store away from h                                   | eat, sparks and o                     | pen flames. Keep away                           |
| from oxid:<br>closing va     | izers, acids,<br>alves.               | , bas       | es. Drums mas be groun                                   | ded and bonded a                      | nd equipped with self                           |
|                              |                                       |             |  | The second                            |   |
| Other Precaution             | s Gasoline                            | may<br>of a | contain organic lead co<br>asoline. Lead poisonin        | mpounds. Inese a has been the c       | ause of death when                              |
| gasoline                     | was ingested.                         | . Do        | not siphon by mouth.                                     |                                       |   |
|                              |                                       |             |  |                                       |   |
|                              | - Control Meas<br>coon (Specify Type) |             |  |                                       |   |
| Organic v.                   |                                       |             |  |                                       |   |
| Ventilation                  |                                       |             | al ventilation. Use ventilation to prevent               | Special<br>N/A                        |   |
|                              | Mechanical (Gener                     | N)          | vapor accumulation.                                      | Other                                 | ····  |
| Bernard - Old                | YES, explos                           | sion-       |  | N/A                                   |   |
| Protective Giove             | Impervious                            |             | Spla   | sh proof chemica                      | l safety goggles.                               |
|                              |                                       |             | se in well ventilated a                                  |                                       |   |
| Wash With<br>Work/Hygienic P |                                       | Ler a       | fter handling.   |                                       |   |
|                              |                                       |             |  |                                       |   |

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